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CONFIRMATION NO. 6824

| SERIAL NUMBER | FILING or 371(c) DATE | CLASS | GROUP ART UNIT | ATTORNEY DOCKET NO. |
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| 10/665,930 | 09/19/2003 RULE | 348 | 2622 | TAYL08-00002 |

APPLICANTS

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**** CONTINUING DATA *******

This appn claims benefit of 60/412,357 09/21/2002

**** FOREIGN APPLICATIONS *********** IF REQUIRED, FOREIGN FILING LICENSE GRANTED *** SMALL ENTITY ****
12/11/2003

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|---------------------------|---|--------------------------------|---|---------------------|------------------|--------|--------------|--------------------|
| Foreign Priority claimed | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | 35 USC 119(a-d) conditions met | <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Met after Allowance | STATE OR COUNTRY | SHEETS | TOTAL CLAIMS | INDEPENDENT CLAIMS |
| Verified and Acknowledged | /MICHAEL LEE/ Examiner's Signature | | | Initials | CA | 7 | 5 | 1 |

ADDRESS

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TITLE

SWITCHED INPUT VIDEO DEVICE

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|-----------------------------|---|---|
| FILING FEE RECEIVED 1090 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit |
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